

**AGENDA**  
**Tom Williams Elementary**  
**School Organizational Team Meeting**  
**3000 E Tonopah Ave. (Library)**  
**November 15, 2018**  
**3:00 PM**

School Organizational Team Members:

Yvette Edwards, Chairperson

Jaymi Clemens, Vice Chairperson

Maria Gudino, Member

Nancy Martinez, Member

Kelly Martino, Member

Magdeline Teeters, Member

Kristie Cole, Principal

This meeting agenda is posted publicly on the school website at [www.tomwilliamselementary.com](http://www.tomwilliamselementary.com)

The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call 702-799-7179 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing.

It is asked that speakers be respectful to each other, SOT members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.

**1.0 Welcome & Roll Call**

1.1 APPROVAL OF MINUTES. Discussion and possible action on approval of previous meeting minutes.

**2.0 New Items**

2.1 SCHOOL PERFORMANCE PLAN (SPP). Review of the SPP (Goals/Objectives Updates).

**3.0 Old Items**

3.1 CONFIRM SELECTION OF CHAIR. Discussion and action on selection of the School Organizational Team Chair.

3.2 CONFIRM SELECTION OF VICE CHAIR. Discussion and action on selection of the School Organizational Team Vice Chair.

**4.0 General Discussion**

4.1 Clark County Education Association representative to discuss opportunities for SOT members opportunities for training and education.

4.2 November 27, 2018 SOT training opportunity sent via email

**5.0 Information**

5.1 Next Meeting: December 20, 2018 @ 3pm

**6.0 Public Comment Period (2 mins. per speaker maximum allotted)**